

Fraud and Cyber Crime Reporting and Analysis Service Procurement Committee

Date: WEDNESDAY, 2 NOVEMBER 2022

Time: 11.00 am

Venue: COMMITTEE ROOMS, GUILDHALL, LONDON, EC2V 7HH

Members: Dawn Wright (Chairman)

Deputy James Thomson (Deputy Chair)

Deputy Rehana Ameer Deputy Randall Anderson Deputy Keith Bottomley

Tijs Broeke

Deputy Henry Colthurst Alderman Timothy Hailes Deputy Christopher Hayward

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link: https://youtu.be/Lv67Q2eezol

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell Town Clerk

AGENDA

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2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

To agree the minutes of the previous meeting of the Fraud and Cyber Crime Reporting and Analysis Service Procurement Committee held on the 16th of June 2022.

For Decision (Pages 5 - 6)

- 4. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 5. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT
- 6. EXCLUSION OF THE PUBLIC

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

7. 2022.10.27 FCCRAS PROCUREMENT RECOMMENDATIONS NON-PUBLIC REPORT COMMERCIAL IN CONFIDENCE

Report of the Commissioner.

For Decision (Pages 7 - 110)

8. FRAUD AND CYBER CRIME REPORTING AND ANALYSIS SERVICE - NEXT GENERATION AND CURRENT SERVICE UPDATE REPORT Report of the Commissioner.

- 9. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 10. ANY OTHER NON-PUBLIC BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT